

# God is Impartial

## Chapter 18

### 18.1 What does Impartial mean?

Lets look at the dictionary.

Main Entry: **im·par·tial**

Pronunciation: im-‘pär-sh&l

Function: *adjective*

: not partial or biased : treating or affecting all equally —**im·par·ti·al·i·ty**  
/im-‘pär-shE-‘a-l&-tE/ *noun* —**im·par·tial·ly** *adverb*

#### **Impartial**

[synonym: fair] [antonym: partial]

Adjective

1. Showing lack of favoritism; “the cold neutrality of an impartial judge
2. Free from undue bias or preconceived opinions; “an unprejudiced appraisal of the pros and cons:” “the impartial eye of an scientist”  
[syn: unprejudiced] [ant: prejudiced]

Or it means to be not partial: Partial

#### **Adjective**

1. Of, relating to, being, or affecting only a part; not total; incomplete: The plan calls for partial deployment of missiles. The police have only a partial description of the suspect.
2. Favoring one person or side over another or others; biased or prejudiced: a decision that was partial to the plaintiff.
3. Having a particular liking or fondness for something or someone: partial to spicy food.
4. Mathematics. Of or being operations or sequences of operations, such as differentiation and integration, when applied to only one of several variables at a time.

#### **Noun**

1. Music. See harmonic.
2. Mathematics. A partial derivative. [Middle English parcial, from Old French, from Late Latin partiālis, from Latin pars, part-, *part*. See **part**.]

**par**ˈtial·ness *n.*

OR

**Partial**

Adjective

- 1: Being or affecting only a part; not total; “a partial description of the suspect”; “partial collapse”; “a partial eclipse”; “a partial monopoly”; “partial immunity”
- 2: Showing favoritism [syn: unfair] [ant: impartial]
- 3: (followed by ‘of’ or ‘to’) Having a strong preference or liking for; “fond of chocolate”; “partial to horror movies” [syn: fond(p), partial(p)]

Noun

- 1: The derivative of a function of two or more variables with respect to a single variable while the other variables are considered to be constant [syn: partial derivative]
- 2: A harmonic with a frequency that is a multiple of the fundamental frequency [syn: overtone, partial tone].

So to be impartial means to be fair-minded and to not let anything or anyone prejudice you for or against anyone for whatever reason. To be impartial for everyone is to be fair to all and treat all the same way.

In short, it means that God must treat everyone the same regardless to how He personally feels or wants for anyone. He will not like someone more than the other person just because God might like the looks or character or personality of a person better than another, no He must be fair to all regardless of these. He is definitely an equal opportunity God.

## 18.2 When is it God is Impartial?

Now the big question is: when is God being impartial? Is He impartial during a persons life, or is it only when He is judging them, or when?

To get this lets look at some scriptures. But while we do lets remember an important one:

2PE 3:8 “But do not forget this one thing, dear friends: **With the Lord a day is like a thousand years, and a thousand years are like a day.** [9] The Lord is not slow in keeping His promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.”

## God is Impartial

PS 90:4 “For a thousand years in your sight are like a day that has just gone by, or like a watch in the night.”

What does this mean? It means that God is not held by our time, but He lives in His time, which is like living in all time at once.

JER 1:1 “The words of Jeremiah son of Hilkiyah, one of the priests at Anathoth in the territory of Benjamin. [2] The word of the LORD came to him in the thirteenth year of the reign of Josiah son of Amon king of Judah, [3] and through the reign of Jehoiakim son of Josiah king of Judah, down to the fifth month of the eleventh year of Zedekiah son of Josiah king of Judah, when the people of Jerusalem went into exile.”

JER 1:4 “The word of the LORD came to me, saying,

JER 1:5 “Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.”

Before Jeremiah was born, God knew him. How can God know someone before they are someone?

PS 139:15 “My frame was not hidden from you  
when I was made in the secret place.  
When I was woven together in the depths of the earth,

PS 139:16 “Your eyes saw my unformed body.  
All the days ordained for me  
were written in Your book  
before one of them came to be.”

PS 139:17 “How precious to me are Your thoughts, O God!  
How vast is the sum of them!”

1CO 2:1 “When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God. [2] For I resolved to know nothing while I was with you except Jesus Christ and Him crucified. [3] I came to you in weakness and fear, and with much trembling. [4] My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, [5] so that your faith might not rest on men's wisdom, but on God's power.

1CO 2:6 “We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. [7] No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time

## God is Impartial

began. [8] None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. [9] However, as it is written:

"No eye has seen,  
no ear has heard,  
no mind has conceived  
what God has prepared for those who love Him"

1CO 2:10 but God has revealed it to us by His Spirit.

The Spirit searches all things, even the deep things of God. [11] For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. [12] We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. [13] This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. [14] The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. [15] The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

1CO 2:16 "For who has known the mind of the Lord that he may instruct Him?"

But we have the mind of Christ."

Because God lives in all of times; before our time, after our time and in our time; because He lives in His time, which is to be before we know time, He has already lived with us and seen all that will happen, so He knows that when we actually live our time what He has to do to develop us to be the loving, caring, merciful people we can be. So before we were born, He knew us.

That is why He is called the potter. When we go to make something, we have a vision, dream or concept of what we want it to be. So then we go about to make it into our dream or vision. This is only in our minds, and not necessarily real to others. But with God, what is in His mind is real to us. For what He visions come to reality in our time, but to Him it has already occurred. So with this in mind we can see what the scriptures say about impartiality.

JAS 3:13 "Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom. [14] "But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. [15] Such "wisdom" does not come down from heaven but is earthly, unspiritual, of the devil. [16]

## God is Impartial

For where you have envy and selfish ambition, there you find disorder and every evil practice.”

JAS 3:17 “But the wisdom that comes from heaven (God) is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. [18] Peacemakers who sow in peace raise a harvest of righteousness.”

EZE 18:24 “But if a righteous man turns from his righteousness and commits sin and does the same detestable things the wicked man does, will he live? None of the righteous things he has done will be remembered. Because of the unfaithfulness he is guilty of and because of the sins he has committed, he will die.”

EZE 18:25 “Yet you say, ‘The way of the Lord is not just.’ Hear, O house of Israel: Is My way unjust? Is it not your ways that are unjust? [26] If a righteous man turns from his righteousness and commits sin, he will die for it; because of the sin he has committed he will die. [27] **But if a wicked man turns away from the wickedness he has committed and does what is just and right, he will save his life.** [28] Because he considers all the offenses he has committed and turns away from them, he will surely live; he will not die. [29] Yet the house of Israel says, ‘The way of the Lord is not just.’ Are My ways unjust, O house of Israel? Is it not your ways that are unjust?”

EZE 18:30 “Therefore, O house of Israel, I will judge you, each one according to his ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall. [31] Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, O house of Israel? [32] For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!”

RO 9:1 “I speak the truth in Christ—I am not lying, my conscience confirms it in the Holy Spirit-- [2] I have great sorrow and unceasing anguish in my heart. [3] For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race, [4] the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. [5] Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, forever praised! Amen.”

RO 9:6 “It is not as though God’s word had failed. For not all who are descended from Israel are Israel. [7] Nor because they are his descendants are they all Abraham’s children. On the contrary, “It is through Isaac that your offspring will be reckoned.” [8] In other words, it

## God is Impartial

is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. [9] For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

RO 9:10 "Not only that, but Rebekah's children had one and the same father, our father Isaac. [11] Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: [12] not by works but by Him who calls—she was told, "The older will serve the younger." [13] Just as it is written: "Jacob I loved, but Esau I hated."

RO 9:14 "What then shall we say? Is God unjust? Not at all! [15] For He says to Moses,

"I will have mercy on whom I have mercy,  
and I will have compassion on whom I have compassion."

RO 9:16 "It does not, therefore, depend on man's desire or effort, but on God's mercy. [17] For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display My power in you and that My name might be proclaimed in all the earth." [18] Therefore God has mercy on whom He wants to have mercy, and He hardens whom He wants to harden."

RO 9:19 "One of you will say to me: "Then why does God still blame us? For who resists His will?" [20] But who are you, O man, to talk back to God? "Shall what is formed say to Him who formed it, 'Why did You make me like this?' " [21] **Does not the Potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?"**

RO 9:22 "What if God, choosing to show His wrath and make His power known, bore with great patience the objects of His wrath—prepared for destruction? [23] What if He did this to make the riches of His glory known to the objects of His mercy, **whom He prepared in advance for glory--** [24] even us, whom He also called, not only from the Jews but also from the Gentiles? [25] As He says in Hosea:

"I will call them 'My people' who are not My people; and I will call her 'My loved one' who is not My loved one,"

RO 9:26 and,

"It will happen that in the very place where it was said to them,

## God is Impartial

‘You are not My people,’ they will be called ‘sons of the living God.’ “

RO 9:27 “Isaiah cries out concerning Israel:

“Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.

RO 9:28 “For the Lord will carry out His sentence on earth with speed and finality.”

RO 9:29 “It is just as Isaiah said previously:

“Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah.””

RO 9:30 “What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; [31] but Israel, who pursued a law of righteousness, has not attained it. [32] Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the “stumbling stone.” [33] As it is written:

“See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in Him will never be put to shame.”

So what is Paul saying here? He is trying to say that God knows all things, and God has seen all things, so in knowing everyone and everything, He knows that there are just some people that no matter what He does will still refuse Him. They will still reject Him, and so in knowing this, He can use them to help those who will always love Him, follow Him and obey Him. So this is why He could say that before Jacob was born He loved him and why He hated Esau. He knew them and who they were and what they would do before they were born. This of course is where people get this “Fate” idea from, which is that no matter what we do, we are already judged; so why bother to do anything—our fate is sealed. Well to a point this is true, but God is impartial, which means just because He knows what you are and will do, you still have to do it. That is how He is impartial.

2CH 6:28 "When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when enemies besiege them in any of their cities, whatever disaster or disease may come, [29] and when a prayer or plea is made by any of Your people Israel--each one aware of his afflictions and pains, and spreading out his hands toward this temple-- [30] then hear from heaven, your dwelling place. **Forgive, and deal with each man according to all he does, since You know his heart (for you alone**

## God is Impartial

**know the hearts of men**), [31] so that they will fear You and walk in Your ways all the time they live in the land You gave our fathers.

PS 44:20 “If we had forgotten the name of our God  
or spread out our hands to a foreign god,

PS 44:21 would not God have discovered it,  
since He knows the secrets of the heart?”

PS 139:21 “Do I not hate those who hate you, O LORD, and abhor those who rise up against you?”

PS 139:22 “I have nothing but hatred for them;  
I count them my enemies.”

PS 139:23 “Search me, O God, and know my heart;  
test me and know my anxious thoughts.”

PS 139:24 “See if there is any offensive way in me,  
and lead me in the way everlasting.”

LK 16:14 “The Pharisees, who loved money, heard all this and were sneering at Jesus. [15] He said to them, “**You are the ones who justify yourselves in the eyes of men, but God knows your hearts.** What is highly valued among men is detestable in God's sight.”

AC 1:21 “Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us, [22] beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of His resurrection.”

AC 1:23 “So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias. [24] Then they prayed, “**Lord, you know everyone's heart.** Show us which of these two you have chosen [25] to take over this apostolic ministry, which Judas left to go where he belongs.” [26] Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.”

He has promised us that He will not judge us on what He knows we are or will do, but He will only judge us on what we actually do, do.

EZE 24:9 “ ‘Therefore this is what the Sovereign LORD says:  
“ ‘Woe to the city of bloodshed!  
I, too, will pile the wood high.



## God is Impartial

EZE 24:10 “So heap on the wood and kindle the fire. Cook the meat well, mixing in the spices; and let the bones be charred.”

EZE 24:11 “Then set the empty pot on the coals till it becomes hot and its copper glows so its impurities may be melted and its deposit burned away.”

EZE 24:12 “It has frustrated all efforts; its heavy deposit has not been removed, not even by fire.”

EZE 24:13 “ ‘Now your impurity is lewdness. Because I tried to cleanse you but you would not be cleansed from your impurity, you will not be clean again until my wrath against you has subsided.’ ”

EZE 24:14 “ ‘I the LORD have spoken. The time has come for Me to act. I will not hold back; I will not have pity, nor will I relent. **You will be judged according to your conduct and your actions**, declares the Sovereign LORD.’ ”

EZE 36:16 “Again the word of the LORD came to me: [17] “Son of man, when the people of Israel were living in their own land, they defiled it by their conduct and their actions. Their conduct was like a woman’s monthly uncleanness in My sight. [18] So I poured out My wrath on them because they had shed blood in the land and because they had defiled it with their idols. [19] I dispersed them among the nations, and they were scattered through the countries; **I judged them according to their conduct and their actions.** [20] And wherever they went among the nations they profaned My holy name, for it was said of them, ‘These are the LORD’s people, and yet they had to leave His land.’ [21] I had concern for My holy name, which the house of Israel profaned among the nations where they had gone.”

1PE 4:1 “Therefore, since Christ suffered in His body, arm yourselves also with the same attitude, because He who has suffered in His body is done with sin. [2] As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God. [3] For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. [4] They think it strange that you do not plunge with them into the same flood of dissipation, and they heap abuse on you. [5] But they will have to give account to Him who is ready to judge the living and the dead. [6] **For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.**”

**Note:** Here is the scripture that is indicating that while Jesus was in Hades for the 3 days before He arose from it (the dead), He preached to the dead, so that all will have the opportunity to be saved.

1CO 2:6 “We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. [7] **No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.** [8] None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. [9] However, as it is written:

"No eye has seen,  
no ear has heard,  
no mind has conceived  
what God has prepared for those who love Him" –

1CO 2:10 but God has revealed it to us by His Spirit.

**The Spirit searches all things, even the deep things of God.** [11] **For who among men knows the thoughts of a man except the man's spirit within him?** In the same way no one knows the thoughts of God except the Spirit of God. [12] We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. [13] This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. [14] The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. [15] The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment.”

REV 20:11 “Then I saw a great white throne and Him who was seated on it. Earth and sky fled from His presence, and there was no place for them. [12] And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the **Book of Life. The dead were judged according to what they had done as recorded in the books.** [13] The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, **and each person was judged according to what he had done.** [14] Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. [15] If anyone’s name was not found written in the Book of Life, he was thrown into the lake of fire.”

He judges us that is everyone—Christian or not, churchgoers or not, saved or not—by our actions.

## God is Impartial

So the answer to the question of “when is God impartial”, it is when we die. He is impartial in His final judgment on us: going to heaven or hell.

### 18.3 Then What about Us?

As we said, He knows us who we are, who we will become and who He wants us to be. So all of our lives He tries to mold us into the person He knows we can be. That is very partial. He hated Esau, and loved Jacob. He blessed and blessed Jacob, because He knew that Jacob loves God and that he would become the man that would obey God allowing God to make him into the man who would become Israel.

If God showers blessings on one person and curses on another, how can that be if He is impartial during our life? How can He open one person’s heart to the love and depth and grace of God and to the other He hardens his heart? How can an impartial God shower the people of Israel with loving kindness and kill off all of the first born of Egypt during Moses time?

RO 9:14 “What then shall we say? Is God unjust? Not at all! [15]  
For He says to Moses,  
“I will have mercy on whom I have mercy,  
and I will have compassion on whom I have compassion.”

He can do this because He knows that the Egyptians would never love Him, and so He used that to show His people that He really loves them.

Since we do not have the wisdom of God and the knowledge of everything, we have no choice but to treat everyone the same, that is with impartiality, mercy and the grace of God.

We do not have the full knowledge and impartiality to judge anyone, so we must try to love all people like God loves us. Because we are to easily influenced by looks, emotions, likes and dislikes, prejudices and bigotry. We are too easily controlled by the spirit world, remember Ephesians:

EPH 2:1 “As for you, you were dead in your transgressions and sins, [2] in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, **the spirit who is now at work in those who are disobedient.** [3] All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath. [4] But because of His great love for us, God, who is rich in mercy, [5] made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. [6] And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus, [7] **in order that in the coming ages He might show the incomparable riches of His grace, expressed in His kindness to us in Christ Jesus.** [8] For it is by

## God is Impartial

grace you have been saved, through faith—and this not from yourselves, it is the gift of God-- [9] not by works, so that no one can boast. [10] For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Now does that mean that we do not have to do anything because He already knows us and because of this He has chosen us? NO! He will still judge us on what we do, and if we actually never do it, He will still have to cast His judgment against us.

We have to act like the Children of God that we have been called to be because He is impartial; He must be able to write our actions into the Book of Life. If the book is empty or full of sins because we did not do the action of repenting from those sins (which is how they get erased from the book) then, we will give God no choice but to judge against us.

JER 31:33 "This is the covenant I will make with the house of Israel

after that time," declares the LORD.

"I will put My law in their minds  
and write it on their hearts.

I will be their God,  
and they will be My people.

JER 31:34

"No longer will a man teach his neighbor,  
or a man his brother, saying, 'Know the LORD,'  
because they will all know Me,  
from the least of them to the greatest,"  
declares the LORD.

**"For I will forgive their wickedness  
and will remember their sins no more."**

So we must try our hardest to get our sins erased and our Godly deeds written in to the Book of Life, for it is by the Book of Life that we will be judged, and not what God knows, wants or likes, because for Him to judge us that way would be partial.

So the secret of life is in Matthew:

MT 6:28 "And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin. [29] Yet I tell you that not even Solomon in all his splendor was dressed like one of these. [30] If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? [31] So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' [32] For the pagans run after all

## God is Impartial

these things, and your heavenly Father knows that you need them. [33] **But seek first His kingdom and His righteousness, and all these things will be given to you as well.** [34] Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.”

MT 7:1 "Do not judge, or you too will be judged. [2] For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.”

MT 7:3 "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? [4] How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? [5] **You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.**”

MT 7:6 "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces.”

MT 7:7 "**Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. [8] For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.**”

MT 7:9 "Which of you, if his son asks for bread, will give him a stone? [10] Or if he asks for a fish, will give him a snake? [11] If you, then, though you are evil, know how to give good gifts to your children, **how much more will your Father in heaven give good gifts to those who ask Him!** [12] So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.”

MT 7:13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. [14] **But small is the gate and narrow the road that leads to life, and only a few find it.**”

## Conclusion

**God's impartiality is that in the end, He will judge everyone all the same way.** Everyone will be given the chance to seek Him, to have faith in Him and to act their life according to their faith, and the spirit that lives in them. Everyone (including the dead before Jesus died) will have the gospel preached to them, and then based on their faith and actions; everyone will be judged the same without partiality. But until

## God is Impartial

then, God has to show partiality to help us that love Him, to live in this evil world according to His mercy and grace.

That is He will show partiality to all those who believe in Him, those who follow His commands, all of those who love Him and all of those who have faith in Him.

DT 28:1 “If you fully obey the LORD your God and carefully follow all His commands I give you today, the LORD your God will set you high above all the nations on earth. [2] All these blessings will come upon you and accompany you if you obey the LORD your God:

DT 28:3 “You will be blessed in the city and blessed in the country.”

DT 28:4 “The fruit of your womb will be blessed, and the crops of your land and the young of your livestock--the calves of your herds and the lambs of your flocks.”

DT 28:5 “Your basket and your kneading trough will be blessed.”

DT 28:6 “You will be blessed when you come in and blessed when you go out.”

DT 28:7 “The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.”

DT 28:8 “The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.”

DT 28:9 “The LORD will establish you as His holy people, as He promised you on oath, if you keep the commands of the LORD your God and walk in His ways. [10] Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you. [11] The LORD will grant you abundant prosperity--in the fruit of your womb, the young of your livestock and the crops of your ground--in the land He swore to your forefathers to give you.”

DT 28:12 “The LORD will open the heavens, the storehouse of His bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. [13] The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom.

## God is Impartial

[14] Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.”

Other words, God will show partiality to those who love Him:

JN 14:15 "If you love Me, you will obey what I command. [16] And I will ask the Father, and He will give you another Counselor (Helper) to be with you forever-- [17] the Spirit of truth. The world cannot accept Him, because it neither sees Him nor knows Him. But you know Him, for He lives with you and will be in you. [18] I will not leave you as orphans; I will come to you. [19] Before long, the world will not see Me anymore, but you will see Me. Because I live, you also will live. [20] On that day you will realize that I am in My Father, and you are in Me, and I am in you. [21] Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love Him and show Myself to Him."

God is very partial, but there are requirements of us for Him to be partial, and that is that we obey Him, then He blesses us. That is because like any parent, (which is why we call Him Father) He wants to bless His children.

EPH 1:3 “Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. [4] **For He chose us in Him before the creation of the world to be holy and blameless in His sight. In love [5] He predestined us to be adopted as His sons through Jesus Christ, in accordance with His pleasure and will-- [6] to the praise of His glorious grace, which He has freely given us in the One He loves.** [7] In Him we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace [8] that He lavished on us with all wisdom and understanding. [9] And He made known to us the mystery of His will according to His good pleasure, which He purposed in Christ, [10] to be put into effect when the times will have reached their fulfillment--to bring all things in heaven and on earth together under one head, even Christ.”

GAL 3:21 “Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law. [22] But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.”

GAL 3:23 “**Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.** [24] So the law was put in charge to lead us to Christ that we might be justified by faith. [25]

## God is Impartial

Now that faith has come, we are no longer under the supervision of the law.

GAL 3:26 **“You are all sons (and daughters) of God through faith in Christ Jesus,** [27] for all of you who were baptized into Christ have clothed yourselves with Christ. [28] There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. [29] If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.”

GAL 4:1 “What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate. [2] He is subject to guardians and trustees until the time set by his father. [3] So also, when we were children, we were in slavery under the basic principles of the world. [4] **But when the time had fully come, God sent His Son, born of a woman, born under law, [5] to redeem those under law, that we might receive the full rights of sons (and daughters).** [6] Because you are sons (and daughters), God sent the Spirit of His Son into our hearts, the Spirit who calls out, "Abba, Father." [7] So you are no longer a slave, but a son (or daughter); and since you are a son (or daughter), God has made you also an heir.”

**Since you are a Child of God, then He will be very partial toward you, until the time of judgment. At that time, He must be impartial and judge everyone the same. All will be judged according to what has been written into the Book of Life; and all of the Children of God are written in the Book of Life.**



